

19th Annual SRMHC Blackfoot Show

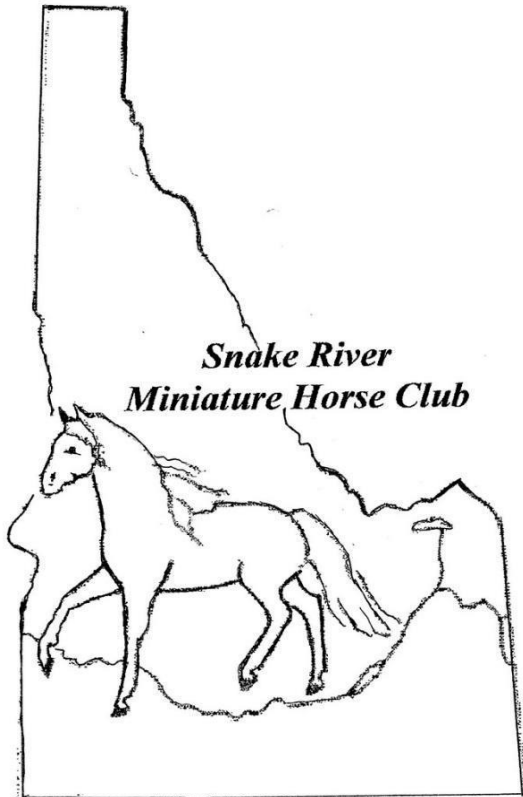
June 3, 4, & 5, 2022

Eastern Idaho Blackfoot Fairgrounds

Blackfoot, Idaho

Sanctioned

ASPC/AMHR/ASPR



*Snake River
Miniature Horse Club*

Judges:

Laurie Villalpando, UT

Pete Goettle, TX

Jason Prince, IL

Steward:

Brenda Prince, IL

SHOW MANAGER:

Tracey Slagle

2793 16th Road, Central City, NE 68826

tracey_slagle@hotmail.com 308-624-0212

Entries are due: May 20, 2022

Measurement Beginnings

Thursday, June 2nd around 3 pm
Friday, Saturday, & Sunday, June 3rd, 4th, & 5th, at 7 am

Entries due May 20, 2022

Show Fees:

ALL Open Classes.....	\$20.00
Amateur Classes	\$17.00
Youth Classes.....	\$10.00
COOL Classes	\$10.00
Stakes Classes.....	\$20.00
Stalls/Tack.	\$50/event
Extra Shavings.	\$12/ Bag
(Stalls available for move in June-2 nd - move out by noon June 6 th) If you need special arrangements please contact Alan Dial	
Grounds fee (per horse if not stalled)	\$15.00/day
RV/Camping w/electric (self-contained water/sewer)	\$15.00/day
RV/Camping fees without electric	\$10.00/day
Office Fee per Horse	\$10.00

High Point Awards

ASPC/AMHR Amateur Point Show

ASPC/AMHR Youth High Point Show

From the north and south (via I 15 S / US 26 W)

1. At exit 93, take ramp right for I 15 BL / US 26 toward Blackfoot / Aberdeen 0.3
2. Turn left onto I 15 Bus 0.2 mi
3. Keep straight onto I 15 Bus South 1.1 mi
4. Turn left to stay on I 15 Bus / SW Main St 0.1 mi
5. Keep straight onto US 91 / NW Main St 0.4 mi
6. Turn left onto Park St



Local Rules

***Refunds** will be given only upon receipt of a veterinarian certificate.

There will be **NO REFUNDS FOR STALL FEES.**

****Checks** returned for nonsufficient funds shall incur a \$35.00 return check fee.

****All Exhibitors must adhere to the COVID19 Distancing Restrictions and CDC Guidelines and stay 6 feet from ALL SHOW PERSONNEL. Those not in compliance will be asked to leave the Show without a refund.**

****No Dogs allowed in the Arena Area and must be leashed and with the Owner outside of the Arena**

***Ring Procedure:** The management shall expect all ASPC/AMHR exhibitors to have familiarized themselves with the official rule book of the ASPC/ AMHR.

There will be no refund for missed classes. It shall be the exhibitor's responsibility to watch the progression of the show

CHANGING CLASSES: Exhibitors must fill out a class change forms which must be done the night before the morning classes or in the morning for the afternoon classes.

***GATE HOLDS:** Gate holds must be given to the gate steward 4 classes in advance. Gate holds will be for a maximum of 2 minutes. 5 minutes for harness changes.

***Amateur/Youth Classes** - You must possess a current year amateur card to show in amateur classes. Amateur cards may be purchased at the show by current adult membership card holders. If needed, Memberships and Amateur applications can be obtained from the Steward.

***Lunch/Breaks** Lunch break will be announced around 10:30 am each day and other breaks will be left to the discretion of the Judges. However, we will not break until a division is complete.

***Facilities:** Indoor arena and stall under one roof. Two sets of wash racks on concrete are available. For exhibitor use. Please bring your own hose. Please do not wash in isles, roadway or other areas.

***Stalls:** \$50.00 for entire show. First bag of shavings included. Additional bags of shavings will be. Available for purchase for \$12.00 a bag. Maximum 2 horses per stall. Horse must be stalled or confined to trailer. Horses may not be tied to trailers. Fans are recommended. Stalls will be assigned. **No refund on stall fees.**

***R.V. Parking & Camping:** 15.00 per night with power or \$10.00 per night without power. Restrooms and showers are on the fairgrounds. Any car, truck, RV, trailer parked on grassy or not in designated parking area will be considered camping.

***Entries:** One horse per entry form. Payment arrangements will be made before back number will be issued. Horses Papers and proof of AMHR/ASPC membership must accompany Entry

***Condition of Entry:** Open only to horses registered with the American Shetland Pony Club/American Miniature Horse Registry.

Copies of registration papers MUST accompany entry and be up to date.

Entries close on and must be postmarked by **May 20, 2022.*

***Payment is accepted by Check, PayPal, Venmo, Credit Card.**

***Show Veterinarian:** Cotton Wood Veterinary Clinic 208 785 5533

***Motels:** Western Blackfoot Inn, 750 Jensen Grove Dr., Blackfoot, Idaho 208 785 4144

Entry Fees & Stall Fees

Name: _____

Check Boxes that Apply	QTY	Total
<input type="checkbox"/> Open Classes	_____ @ \$20/Class	\$ _____
<input type="checkbox"/> Amateur Classes	_____ @ \$17/Class	\$ _____
<input type="checkbox"/> Youth Classes / Non-Rated	_____ @ \$10/Class	\$ _____
<input type="checkbox"/> Stakes Driving Classes	_____ @ \$20/Class	\$ _____
<input type="checkbox"/> Cool Classes	_____ @ \$10/Class	_____
<input type="checkbox"/> Stalls / Tack Stall	_____ @ \$50/Event	\$ _____
	or _____ @ \$15/Day	\$ _____
<input type="checkbox"/> RV / Tents w/electric RV/Tents w/o electric	_____ @ \$15/Day	\$ _____
	or _____ @ \$10/Day	\$ _____
<input type="checkbox"/> Office Fee/Horses Back Number (Mandatory)	_____ @ \$10/Horse	\$ _____
Total Enclosed		\$ _____

Make Checks Payable to: SRMHC _____

Mail to – SMRHC, %Tracey Slagle,
2793 16th Road,
Central City, NE 68826

Entries Post Marked By May 20, 2022

Show Manager: Tracey Slagle

E-Mail: tracey_slagle@hotmail.com

Phone #: 308-624-0212

Disclosure (Read, Sign, and Attach to Entire)

Every entry at this show shall constitute agreement that all participants:

- a. Shall be subject to the rules of the ASPC/AMHR/ASPR
- b. Every animal and exhibitor is eligible as entered
- c. Agree to be bound by the rules of the ASPC/AMHR/ASPR and accept as final. any decision on any question arising under said rules and agree to hold the competition, the ASPC/AMHR/ASPR, their officials, directors and employees harmless for any action taken.
- d. Agree that they participate voluntarily in the competition fully and are aware that equine sports and the competition involve inherent dangerous risks and by participating they expressly assume all risks of injury or loss from all claims including injury or loss during or in connection with the competition whether or not such injury or results, directly or indirectly, from negligent acts or omissions of said officials, directors, employees and agents of the ASPC/AMHR/ASPR, SRMHC , or the competition.

Each participant (defined for this purpose as owner, trainer, exhibitor, lessee, agent, representative) agrees by signing this entry blank to participate in the 2022 SRMHC Blackfoot Show, shall neither the ASPC/AMHR/ASPR or SRMHC, Eastern Idaho State Fairgrounds, Blackfoot, Idaho and show management have any liability, responsibility, obligation for

(A) damages, claims, causes of action, judgments, accidents, or actions that may occur to or by any horse exhibited at this show or by any participant,

(B) for any article, personal or horse related property that may be lost, destroyed or damaged in connection with the show.

Each participant will be liable for any injuries, claims, causes of action, liabilities or damages which may arise with respect to any person or animal connected with the ASPC/AMHR/ASPR or SRMHC , Eastern Idaho State Fairgrounds, Blackfoot, Idaho, and show management. Each participant agrees to indemnify and hold harmless the ASPC/AMHR/ASPR or SRMHC, Eastern Idaho State Fairgrounds, Blackfoot, Idaho, and show management from and against any and all claims.

Signature owner / agent

Date

PARENT OR GUARDIAN MUST SIGN BELOW FOR YOUTH PARTICIPANT
