

***Halloween Spooktacular Show Entry Form -- Show Date: Oct 23, 24, & 25, 2025 -- Pre Entry Date: October 10, 2025***

Person Submitting Entry: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_ Phone Number: \_\_\_\_\_

1) Registered Name of Horse \_\_\_\_\_ Registration # \_\_\_\_\_

Sex \_\_\_\_\_ DOB \_\_\_\_\_ Owner/Lessee \_\_\_\_\_ City, State \_\_\_\_\_

[illegible]

2) Registered Name of Horse \_\_\_\_\_ Registration # \_\_\_\_\_

Sex \_\_\_\_\_ DOB \_\_\_\_\_ Owner/Lessee \_\_\_\_\_ City, State \_\_\_\_\_

[illegible]

3) Registered Name of Horse \_\_\_\_\_ Registration # \_\_\_\_\_

Sex \_\_\_\_\_ DOB \_\_\_\_\_ Owner/Lessee \_\_\_\_\_ City, State \_\_\_\_\_

[illegible]

**Halloween Spooktacular Show Entry Form -- Show Date: Oct 24, 25, & 26, 2025 -- Pre Entry Date: October 10, 2025**

**SPECIAL NOTICE PLEASE READ:** Attention ALL Driving Exhibitors, there will be **NO** Harnessing or Hitching of Miniatures or Shetlands in the Main Isle from the Warm-up arena to the Show arena. Please harness in the side isles and hitch-up out in the warm-up arena. This is a safety and liability concern that was brought to the attention of the North Texas Club. It will be strictly enforced. Thank you.

**\*\*\*Entering Classes:** Deadline for added entries will be 2 divisions prior to the start of the class session in which the class is to be held or the night before for early morning session classes. You will not be allowed to enter a class at the gate without the added entry at the show office. **THIS WILL BE ENFORCED.** Anyone in a class without entering at the office will pay a late fee of \$50.00 in addition to the entry fee. It is important to note that no one will be allowed into a class at the gate if not listed on the gatekeepers' class sheet.

**\*\*\*THERE WILL BE NO ASKING TO ADD CLASSES AT THE SHOW. SO LOOK THE LIST OVER BEFORE MARCH 25, 2025.**

**The following must accompany each entry or will be processed as late entry:**  
Copy of Each Horse's Registration Papers, Amateur Cards & Youth Cards of Exhibitors

Office Fee (per Horse per Registry)	_____ x \$ 20 = _____
Office Fee Donkey/Mule	_____ x \$ 25 = _____
Donkey Open Classes	_____ x \$ 20 = _____
Open Classes	_____ x \$ 35 = _____
Amateur Classes (must have Amateur #)	_____ x \$ 25 = _____
Youth Classes (have Youth #)	_____ x \$ 15 = _____
COOL Classes	_____ x \$ 20 = _____
Non Rated Classes	_____ x \$ 20 = _____
Stall Fee	_____ x \$ 80 = _____
Second Horse in Stall	_____ x \$ 60 = _____
Shavings	_____ x \$ 12 = _____
Showing off of trailer per day	_____X_____ x \$ 55 = _____
RV Parking per day	_____ x \$ 50 = _____
Late Entry Fee (per class)	_____ x \$ 50 = _____

Total Amount Enclosed \$ \_\_\_\_\_

Make Checks Payable to: **ASPC/AMHR Club of North Texas**

Mail Entries by Pre Entry Date to: **Tracey Slagle**  
**2793 16<sup>th</sup> Road**  
**Central City, NE 68826**

Stabling Request: \_\_\_\_\_

In Case of emergency, we are staying at: \_\_\_\_\_

VISA & MC WILL BE ACCEPTED AT THE SHOW **WITH** THE CARD  
4% CHARGE FOR CARD USE. I DO ACCEPT PAYPAL, VENMO, ZELLE.

**NO REFUNDS OR EXCHANGE OF HORSE  
WITHOUT VETERINARIAN'S STATEMENT**

This show is approved and conducted under the rules of the ASPC/AMHR and is open only to horses registered with the ASPC/AMHR. I hereby enter these horses in the listed classes, by so entering I agree to abide by and be bound by all rules and regulations of ASPC/AMHR, agree to hold harmless the managers and sponsors of the show from all liability in case of accident, theft, injuries or loss in any way associated with my participation in this event. **UNDER TEXAS LAW (CHAPTER 87, CIVIL PRACTICE AND REMEDIES CODE), A LIVESTOCK SHOW SPONSOR IS NOT LIABLE FOR AN INJURY TO OR THE DEATH OF A PARTICIPANT IN A LIVESTOCK SHOW RESULTING FROM THE INHERENT RISKS OF LIVESTOCK SHOW ACTIVITIES.**

**THIS FORM MUST BE SIGNED BY THE EXHIBITOR IN ORDER TO PARTICIPATE IN THE SHOW.**

My signature is proof that I have read, understand and accept this statement.

\_\_\_\_\_  
Authorized Signature

\_\_\_\_\_  
Parent or Guardian signature (required for all Youth Exhibitors)

\_\_\_\_\_  
Date